

**MASSACHUSETTS ENVIRONMENTAL JUSTICE ASSISTANCE NETWORK  
ATTORNEY/CONSULTANT REGISTRATION FORM**

Name: \_\_\_\_\_ Attorney  LSP  Other \_\_\_\_\_  
 Company or Agency Affiliation (If any) \_\_\_\_\_ Office email \_\_\_\_\_  
 Office Address \_\_\_\_\_  
 \_\_\_\_\_ Zip \_\_\_\_\_  
 Office Phone No. \_\_\_\_\_ Office Fax. No. \_\_\_\_\_  
 Year of Bar Admission (If Applicable) \_\_\_\_\_ BBO Number or other License (If Applicable) \_\_\_\_\_  
 Have you been disciplined by any professional board or association within the last three years? \_\_\_\_\_  
 Are you fluent in more than one language? If so, which? \_\_\_\_\_

**Massachusetts Environmental Justice Assistance Network (MEJAN) Mission Statement**

The purpose of the Massachusetts Environmental Justice Assistance Network is (1) To provide pro bono legal and other professional assistance on environmental issues to traditionally underrepresented communities such as lower-income communities and communities of color by harnessing the resources of the legal community, environmental and public health professionals, nonprofit organizations and Massachusetts' colleges and universities; and (2) To promote the empowerment of Partner Communities by facilitating their participation in decisions affecting their health, safety, environment, culture and quality of life.

The Massachusetts Environmental Justice Assistance Network accomplishes these objectives by acting as a clearinghouse to match communities in need of assistance with the professional services of lawyers, scientists and consultants.

**Areas of Professional Interest/Expertise**

- | <b><i>Federal</i></b>                                 | <b><i>State</i></b>                                      |  |
|---|--|--|
| <input type="checkbox"/> NEPA                         | <input type="checkbox"/> MEPA                            | <input type="checkbox"/> Asbestos                      |
| <input type="checkbox"/> Superfund                    | <input type="checkbox"/> Clean Water Act                 | <input type="checkbox"/> Lead Paint                    |
| <input type="checkbox"/> RCRA                         | <input type="checkbox"/> Wetlands/Waterways              | <input type="checkbox"/> Land Use Planning             |
| <input type="checkbox"/> Clean Water Act              | <input type="checkbox"/> Haz. Waste Management           | <input type="checkbox"/> Landscape Architecture/Design |
| <input type="checkbox"/> Clean Air Act                | <input type="checkbox"/> Haz. Waste Facility Siting      | <input type="checkbox"/> Traffic Calming               |
| <input type="checkbox"/> Safe Drinking Water Act      | <input type="checkbox"/> Release Prevention and Response | <input type="checkbox"/> Public Health                 |
| <input type="checkbox"/> Toxic Substances             | <input type="checkbox"/> Toxics Use Reduction            | <input type="checkbox"/> Pediatric Health              |
| <input type="checkbox"/> FIFRA                        | <input type="checkbox"/> Clean Air Act                   | <input type="checkbox"/> Healthy Housing               |
| <input type="checkbox"/> EPCRA                        | <input type="checkbox"/> Right to Know                   | <input type="checkbox"/> Surveyor                      |
| <input type="checkbox"/> Occupational Health & Safety | <input type="checkbox"/> Pesticide Control               | <input type="checkbox"/> Hydrologist                   |
| <input type="checkbox"/> Risk Assessment              | <input type="checkbox"/> Tanks and Containers            | <input type="checkbox"/> Civil Engineer                |
| <input type="checkbox"/> Asbestos                     | <input type="checkbox"/> Solid Waste Mgmt                | <input type="checkbox"/> Mechanical Engineer           |
|   | <input type="checkbox"/> Real Estate                     | <input type="checkbox"/> Wastewater Engineer           |
|   | <input type="checkbox"/> Risk Assessment                 | <input type="checkbox"/> Other (please specify)        |

***Administrative***

- |   |                                    |  |
|---|------------------------------------|--|
| <input type="checkbox"/> Federal Courts | <input type="checkbox"/> Mediation | <input type="checkbox"/> Municipal Law |
| <input type="checkbox"/> SLAPP Suits    |                                    |  |

***Other Expertise:*** \_\_\_\_\_

## PROGRAM RULES

- Report promptly to the MEJAN Administrator any lapse in your insurance or any disciplinary action against you by any professional board or association;
- Participate in MEJAN training program on environmental justice, if offered; and
- Respond promptly and completely to MEJAN correspondence and provide accurate information concerning referred matters as requested.

I have read and I meet the qualifications listed above; I have read and will comply with the above rules that govern the MEJAN.

Signature \_\_\_\_\_

Date: \_\_\_\_\_